



## 2017 4-H'ers in Action Entry

Submitted by: \_\_\_\_\_

(Attach photo here)

**Preparing your entry:** Attach each photo entry to an 8 1/2 x 11 piece of white paper. Include a photo caption with as much information as possible to tell your story. List who submitted the entry. Below are ideas that you can share.

- identifying who is in the picture
- what the picture is about
- when it was taken
- where the picture was taken

**Last...enclose the photo in a clear sheet protector ready for display.**

Your exhibit along with your exhibition entry form are due at the Story County Extension Office (220 H Ave., Nevada) by 5 p.m. on June 30, 2017.