

**INTENT TO PARTICIPATE IN FLOWER GARDEN TOUR FORM**  
**4-H FLOWER GARDEN PROJECT INFORMATION SHEET**

This form is required in addition to the vegetable/fruit entries made by June 15 in <http://storyvia.fairentry.com>

Complete and submit this form by June 15 to Story County Extension, PO Box 118, Nevada, Iowa 50201

1. Name \_\_\_\_\_ Grade (as of Sept. 15, 2017) \_\_\_\_\_

2. Address \_\_\_\_\_ Town \_\_\_\_\_ Phone \_\_\_\_\_

3. Club's Name \_\_\_\_\_ Township \_\_\_\_\_

4. Email: \_\_\_\_\_ Parent's Name \_\_\_\_\_

5. Number of years you have enrolled in this project (including this year) \_\_\_\_\_

6. Describe your garden (what did you plant?) \_\_\_\_\_  
\_\_\_\_\_

7. What new annuals and/or perennials did you plant this year? \_\_\_\_\_  
\_\_\_\_\_

8. \_\_\_\_\_ I am only exhibiting a potted plant. Do not include my name on the Flower Garden Tour. I will bring my goal card (3 X 5) and/or folder to fair check-in July 22.

9. Directions to your home from closest town: \_\_\_\_\_  
\_\_\_\_\_

**PLEASE PROVIDE US WITH A PRINTED MAP (from a plat book or telephone book) on how to locate where your garden is planted. Please mark on it in color exactly where your home is located. Include your 911 address on the map.**

I will or will not (circle one) be available when the judge stops to visit my garden. If not home, answer these two questions.

Where exactly is your garden? (In relationship to the house, barn, etc.) \_\_\_\_\_  
\_\_\_\_\_

Exactly "where" is the folder (so the judge can find it)? \_\_\_\_\_

**RETURN THIS FORM TO:  
STORY COUNTY EXTENSION  
BOX 118 NEVADA, IA 50201  
By: JUNE 15, 2018**